From: To:	<u>Vankeerbergen, Bernadette</u> <u>Vankeerbergen, Bernadette; "Mitch Masters"; "bartman.6@osu.edu"; Brown, Trevor; Hubin, Don; Johnson,</u> Cecilia; Williams, Valarie
Cc:	Gustafson, Terry; Jenkins, Mary Ellen; Vanarsdale, Sonya; Simcox, Kathryn; Nolen, Dawn
Subject:	Arts and Humanities 2 (Humanities intensive) Subcommittee E-Vote Results
Date:	Monday, May 23, 2011 12:39:00 PM

Hi all,

The semester conversion proposal for the South Asia Studies minor was unanimously approved.

Here is a summary of the votes/feedback:

- I vote yes.
- Me too.
- I vote to approve the minor. The only issue I noticed that I believe needs to be addressed at some point before the semester advising sheet is given to students is that the 6-hr upper level requirement should be included. (It is mentioned on the page headed "List of semester courses" but is not on the semester advising sheet itself.) There were two other minor issues on the PACER form. First, I think we should change the PACER table to align with Val's statement that only the top line is filled out, and second the "Program Plan Code Abbreviation" is given as SASIAST, but probably should have a "MN" appended to it. I vote to approve as well.
- I also vote to approve.

The outstanding issues will be addressed in Mitch's letter to CCI.

Best, Bernadette

From: Vankeerbergen, Bernadette
Sent: Friday, May 20, 2011 1:05 PM
To: Vankeerbergen, Bernadette; 'Mitch Masters'; 'bartman.6@osu.edu'; Brown, Trevor; Hubin, Don; Johnson, Cecilia; Williams, Valarie
Cc: Gustafson, Terry; Jenkins, Mary Ellen; Vanarsdale, Sonya; Simcox, Kathryn; Nolen, Dawn
Subject: Arts and Humanities 2 (Humanities intensive) Subcommittee E-Vote Request

Dear Arts & Humanities 2 (Humanities intensive) CCI Subcommittee Members-

As you know, at our Subcommittee on Wednesday we decided that we would proceed to e-vote on the South Asian Studies Minor. It is now available here: <u>http://crmtview.asc.ohio-</u>state.edu/currofc/tracking.cfm?TrackingID=2537

After you have familiarized yourself with the program, please cast your vote. We'll proceed as follows: **reply to ALL** and tell us clearly whether the program is (1) **approved** (if necessary, with a few outstanding issues to be included in Mitch's letter to CCI) or (2) **sent back**.

E-voting period will end Monday, May 23 at <u>4:00PM</u>.

Please let me know if you have any questions.

Best wishes, Bernadette

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